

**DUNKESWELL PARISH COUNCIL**

Minutes of the **MEETING of Dunkeswell Parish Council to be held in the Village Hall on Monday 18th March at 7.30pm**

**Present:** Cllrs John Barrow (Chairman), Brendan Procter (Vice Chairman), Kerri Webber, Tina Page, Andrew Luscombe, Philip Stevens, Andrew Maynard, Tim Clewer, District Councillor Colin Brown

**Apologies:** County Councillor Iain Chubb and member of public to support planning application at 2.2

*All councillors are politely reminded of their obligation to declare interests under the Code of Conduct.*

*In making decisions the Parish Council recognise their statutory duties provided for in Section 11A(2) of the National Parks and Access to the Countryside Act 1949 (National Parks) and Section 85 of the Countryside and Rights of Way Act 2000 (AONBs) that in exercising or performing any functions in relation to, or so as to affect, land, they shall have regard to their purposes (ie conserve and enhance their natural beauty, wildlife and cultural heritage and to promote opportunities for the understanding and enjoyment of their special qualities by the public).*

1.1 **Receive apologies for absence.**

1.2 **Minutes** of the previous meeting held in the Village Hall on **Monday 18th February 2019** were signed as a correct record of that meeting.

1.3 **DECLARATIONS OF INTEREST & RISK ASSESSMENT:** To receive declarations of interest and to note any additional risks. **None received**

**2 PLANNING**

<https://planning.eastdevon.gov.uk/online-applications/>

**DECISIONS**(for information)

2.1 **19/0009/PDO Lodge Farm Dunkeswell EX14 4QN** - Prior Approval for Change of Use from B1 (a) office to 2no. C3 dwelling - **REFUSED**

**APPLICATIONS** (for comment/Information)

2.2 **19/0465/FUL 3 Manleys Lane Dunkeswell EX14 4XQ** - installation of replacement openings and garden gate. (**For Comment & Agreement**).

**Comments** - The Council fully support this application, with no objections

2.3 **18/0089/FUL Land North of Louis Way Dunkeswell** - Erection of 9 bungalows and associated works Amended Plans (**For Comment/Agreement**).

**Comments** - The council support this application with no objections, however there was a query about there being no parking space for the bigger bungalow at the far end?

**3 TREE APPLICATIONS (for Information/decision)**

**DECISIONS**(for information)

None received

**APPLICATIONS** (for comment/Information)

3.1 **19/0408/TRE 17 Potters Stile Dunkeswell EX14 4XA** - T1 Ash: Carry out crown reduction to remove no more than 20% of the foliar area. T2 - T5 Carry out crown reduction via thinning up to 20% of foliar area. Also crown lifting. (**For Comment**) awaiting delegated report.

## **Licensing Application (For Comment/Information)**

### **Mansell Raceway Dunkeswell -**

Premises Licence Application to include Premises Open Hours requested, Monday to Wednesday 10:00 22:00 Thursday to Sunday 10:00 00:00

Activities - I. Late night refreshment (Indoors) Thursday to Sunday 23:00 00:00 J. Supply of alcohol for consumption ON and OFF the premises Monday to Wednesday 10:00 21:30 Thursday to Sunday 10:00 23:30

Notes - Current opening/closing times - Mon & Tues - Closed, Weds to Sun - 9am - 6pm Conditions offered to be displayed on screen.

**Comments** - The Council strongly object to this application. They feel that the current opening hours are long enough, that alcohol and driving is not a good mix, noise levels would be extended and the tranquility of the area disrupted, light pollution for wildlife and local people (mainly affecting Sheldon residents) would be vastly extended, this is contrary to the Neighbourhood Plan Page 22 Policy NE1. There is a likelihood of increased traffic, Please see Neighbourhood Plan page 45, Para 7.15. Should you be minded to approve this application, the council would like to ask that the following be taken into consideration alongside the comments above, when the original application for the raceway was approved, the applicant indicated that they were not looking to increase the business & therefore an increase in traffic would not be an issue, The increase in opening hours, does not support this. We ask that if you seek to approve this, that the hours to which the license applies are limited to the current opening hours and that the applicant seeks a temporary/event license to cover any other requirements for extended consumption.

## **4 HIGHWAYS**

### **4.1 Lengthsman/Highways Issues to report.**

**Comments** - Clerk to report pothole Long Lane - Luppitt common by Footpath entrance

### **4.2 Road Closures** - To discuss ways of alleviating future problems during road closures, perhaps by composing a list of "considerations" & requesting consultation with/for DCC, SWH, contractors & others when closing the roads through Dunkeswell, before the event. This following the latest road closure, which caused a lot of confusion and in the end some of the PC's suggestions that were taken on board were put into action on day 2/3. - Email to Neighbourhood Highways Officer 4.3.19 to enquire whether this is an option. Email reply from NHO, to say it would be appreciated! **(for Discussion/Comment)**.

**Comments** - Clerk to contact Highways Officer to request closure and opening times be amended to ideally 8am - 4pm or 8am - 5pm for road closure 28th & 29th March. Clerk to also request similar closure/opening times for planned works to resurface Langford Lane in the same approx. area that appear to be planned for sometime between 1st April & 31st July. Clerk & Council to draft a document containing a list of "considerations" when road works require a road closure, this to encompass not only Dunkeswell but also Windgate Hill to the junction with the Cloverleaf. This can then be used by other agencies in the planning process and will hopefully help minimise disruption and enable residents, businesses and commuters to better plan in advance.

## **5 FOOTPATHS AND BRIDLEWAYS**

### **5.1 Report from Cllr Barrow** – Fallen tree caused the power cut, has ripped up the footpath, Spoken with DCC and they have agreed that the remainder of the Highways grant can be used to repair the damage. This was agreed by all Councillors.

**6 ENVIRONMENT****7 COMMUNITY & GOVERNANCE**

7.1 **Community policing report** – Email sent to all Councillors regarding working arrangements and future staffing plans for East Devon.

**Crimes Recorded - 01/02/2019 to 28/02/2019 - KH2F**

Offence	Recorded Crime	Recorded Crime	Recorded Crime %
	01/02/2019 to 28/02/2019	01/02/2018 to 28/02/2018	Difference
Violence with Injury	1	0	-
Violence without Injury	2	2	0.0%
Vehicle Offences	0	2	-100.0%
Shoplifting	1	0	-
Other Theft	2	0	-
Other Offences	0	2	-100.0%
<b>Total</b>	<b>6</b>	<b>6</b>	<b>0.0%</b>

**Incidents Recorded - 01/02/2019 to 28/02/2019 - KH2F**

Incident Closing Category	Incidents - 01/02/2019 to 28/02/2019	Incidents - 01/02/2018 to 28/02/2018	Incidents % Difference
Anti Social Behaviour	0	1	-100.0%
Crime Recorded	2	0	-
Public Safety	4	9	-55.6%
Transport	1	2	-50.0%
<b>Total</b>	<b>7</b>	<b>12</b>	<b>-41.7%</b>

**7.2 Playgrounds/Sports field/Allotments/Halls -**

**Comments - NCP Park** - climbing wall in need of replacement, quotes for replacement to be sought. Clerk to look and see if any funding is available. Seat for junior area to be found

**MUGA/Sportsfield** - Bench to be repaired

7.3 **Football Field and Path** - Fencing is completed, Hedging to be sourced and planted. WPower quote received and forwarded to Air Ambulance Trust for approval (3/4 weeks), The approx.12 weeks for grant application. MAT electrics Provided a list of costs, with various options, of the cost of the equipment needed to be purchased, that falls outside of the grant. **(For Information/ Agreement)**

**Comments** - Hedging plants have been put on hold due to other priorities, Clerk to look into donations/funding options.

- 7.3.1 **Lease** - Clerk to present outline for lease for comment and discussion, before arranging meeting for 2 Cllrs to meet with Solicitor, this postponed from March Meeting. **(for Comment/discussion)**
- 7.4 **Phone Boxes** - Heritage Centre will start works on the box and sourcing internal fittings, Grant applied for 1.3.19 from DCC. £1100 has been granted, forms returned 16.3.19. **(for information)**
- 7.5 **Election Nomination Application Packs** - to be Taken, For delivery, in person at EDDC, Blackdown House, Honiton anytime between 10.00am - 4pm Monday 25th March to Wednesday 3rd April.
- 7.6 **LANTRA Training Chapter 8** - Reminder from DCC that this is due for renewal. Training is free to PC PC to agree who will attend, previously CJ Barrow. Proof of works completed sent to DCC awaiting confirmation that they will fund this course. **In Progress,**
- 7.7 **Request from EDDC Trees department** - Councillors are asked to identify a site where a "landmark tree" could be planted, email forwarded 4th Feb. Email sent requesting information what tree/s would be supplied. Reply to say in main a tree of no more than 8-10 cm girth. **(For Discussion/Agreement)**
- Comments** - Location will be Limers Cross, against the Hedge, on the triangle in the middle so as not to obscure view for cars at the junction.
- 7.8 **Flower Show** - would like help with cost of hall hire 2 x times per year @ £60 per time. **(for Discussion/Agreement)**
- Comments** - Agreed
- 7.10 Police Commissioner Liaison - To discuss a replacement Councillor, This item was postponed from the February Meeting **(For Discussion/Agreement).**
- Comments** - Cllr Page agreed to take on this role, agreed by all Councillors
- 7.11 Planned Activity 2019/2020 - To agree the plan of Activity/aims for 2019/2020 **(For Comment & Agreement). This was Agreed**
- 7.12 **Clerk Annual Leave** - Clerk has leave to take before the end of March, this has not been taken due to work commitments, including the need to try and finish Cilca Qualification. To agree how clerk takes this with minimum of disruption to Council. **(For discussion & agreement)**
- Comment** - Clerk clarified leave entitlement, as stated in contract. It was agreed clerk would take 5 days before end March and carry 5 days into next year.
- 7.13 **Election** - Nomination Packs will be available the meeting, advertising Via noticeboards put up and on Facebook.

## 8 **FINANCE**

8.1	<b>Grants</b> –	(For information/Agreement) Footpath & Bridleways P3 Money (notification)	£800.00
8.2	<b>Receipts</b> -	None	
8.3	<b>Cheque payments</b> –	TJ McCabe - Fencing Football Field Clerk Remuneration Clerk expenses	£1911.60 £ 999.46 £ 87.87

(Cheques were Agreed)

Account balances – Parish Account - at 26th February 2019 statement number 116 Closing Balance  
£20538.12

(Please note this is an unreconciled balance)

## 9 **QUESTIONS FROM THE PUBLIC** (The meeting to be closed before questions from the public).

