

DUNKESWELL PARISH COUNCIL

Chairman:

John Barrow

Marylea

Dunkeswell, HONITON EX14 4RQ

tel: 01404 891676

email: j.barrow001@btinternet.com

Clerk:

Kay Smith

16 Liberator Way

Dunkeswell, HONITON, EX14 4XF

tel: 01404 892757

email: clerk@dunkeswell.net

Monday 11th March 2019 - Planning Meeting 7pm

To all members of the Parish Council

You are hereby summoned to a meeting of **Dunkeswell Parish Council**, at Dunkeswell Village Hall on **Monday 18th March 2019 at 7.30pm** for the purpose of transacting the following business; Members of the public and press are invited.

Kay Smith - Clerk to the Council

Agenda for the **MEETING of Dunkeswell Parish Council to be held in the Village Hall on Monday 18th March at 7.30pm**

To: Cllrs John Barrow (Chairman), Brendan Procter (Vice Chairman), Kerri Webber, Tina Page, Andrew Luscombe, Philip Stevens, Andrew Maynard, Tim Clewer, County Councillor Iain Chubb, District Councillor Colin Brown

All councillors are politely reminded of their obligation to declare interests under the Code of Conduct. In making decisions the Parish Council recognise their statutory duties provided for in Section 11A(2) of the National Parks and Access to the Countryside Act 1949 (National Parks) and Section 85 of the Countryside and Rights of Way Act 2000 (AONBs) that in exercising or performing any functions in relation to, or so as to affect, land, they shall have regard to their purposes (ie conserve and enhance their natural beauty, wildlife and cultural heritage and to promote opportunities for the understanding and enjoyment of their special qualities by the public).

- 1.1 **Receive apologies for absence.**
1.2 **Minutes** of the previous meeting held in the Village Hall on **Monday 18th February 2019** to be signed as a correct record of that meeting.

- 1.3 **DECLARATIONS OF INTEREST & RISK ASSESSMENT:** To receive declarations of interest and to note any additional risks.

2 PLANNING

<https://planning.eastdevon.gov.uk/online-applications/>

DECISIONS (for information)

- 2.1 **19/0009/PDO Lodge Farm Dunkeswell EX14 4QN** - Prior Approval for Change of Use from B1 (a) office to 2no. C3 dwelling - **REFUSED**

APPLICATIONS (for comment/Information)

- 2.2 **19/0465/FUL 3 Manleys Lane Dunkeswell EX14 4XQ** - installation of replacement openings and garden gate. **(For Comment & Agreement)**
2.3 **18/0089/FUL Land North of Louis Way Dunkeswell** - Erection of 9 bungalows and associated works Amended Plans **(For Comment/Agreement)**

3 TREE APPLICATIONS (for Information/decision)

DECISIONS (for information)

None received

APPLICATIONS (for comment/Information)

- 3.1 **19/0408/TRE 17 Potters Stile Dunkeswell EX14 4XA** - T1 Ash: Carry out crown reduction to remove no more than 20% of the foliar area. T2 - T5 Carry out crown reduction via thinning up to 20% of foliar area. Also crown lifting. **(For Comment)** awaiting delegated report.

Licensing Application (For Comment/Information)

Mansell Raceway Dunkeswell -

Premises Licence Application to include Premises Open Hours requested, Monday to Wednesday 10:00 22:00 Thursday to Sunday 10:00 00:00

Activities - I. Late night refreshment (Indoors) Thursday to Sunday 23:00 00:00 J. Supply of alcohol for consumption ON and OFF the premises Monday to Wednesday 10:00 21:30 Thursday to Sunday 10:00 23:30

Notes - Current opening/closing times - Mon & Tues - Closed Weds to Sun - 9am - 6pm Conditions offered to be displayed on screen.

4 HIGHWAYS

4.1 Lengthsman/Highways Issues to report.

4.2 Road Closures - To discuss ways of alleviating future problems during road closures, perhaps by composing a list of “considerations” & requesting consultation with/for DCC, SWH, contractors & others when closing the roads through Dunkeswell, before the event. This following the latest road closure, which caused a lot of confusion and in the end some of the PC’s suggestions that were taken on board were put into action on day 2/3. - Email to Neighbourhood Highways Officer 4.3.19 to enquire whether this is an option. Email reply from NHO, to say it would be appreciated! **(for Discussion/Comment)**

5 FOOTPATHS AND BRIDLEWAYS

5.1 Report from Cllr Barrow –

6 ENVIRONMENT

7 COMMUNITY & GOVERNANCE

7.1 Community policing report – Email sent to all Councillors regarding working arrangements and future staffing plans for East Devon.

Crimes Recorded - 01/02/2019 to 28/02/2019 - KH2F

Offence	Recorded Crime	Recorded Crime	Recorded Crime %
	01/02/2019 to 28/02/2019	01/02/2018 to 28/02/2018	Difference
Violence with Injury	1	0	-
Violence without Injury	2	2	0.0%
Vehicle Offences	0	2	-100.0%
Shoplifting	1	0	-
Other Theft	2	0	-
Other Offences	0	2	-100.0%
Total	6	6	0.0%

Incidents Recorded - 01/02/2019 to 28/02/2019 - KH2F

Incident Closing Category	Incidents - 01/02/2019 to 28/02/2019	Incidents - 01/02/2018 to 28/02/2018	Incidents % Difference
Anti Social Behaviour	0	1	-100.0%
Crime Recorded	2	0	-
Public Safety	4	9	-55.6%
Transport	1	2	-50.0%
Total	7	12	-41.7%

7.2 Playgrounds/Sports field/Allotments/Halls - Nothing Received

7.3 Football Field and Path - Fencing is completed, Hedging to be sourced and planted. WPower quote received and forwarded to Air Ambulance Trust for approval (3/4 weeks), The approx.12 weeks for grant application. MAT electrics Provided a list of costs, with various options, of the cost of the equipment needed to be purchased, that falls outside of the grant. **(For Information/ Agreement)**

7.3.1 Lease - Clerk to present outline for lease for comment and discussion, before arranging meeting for 2 Cllrs to meet with Solicitor, this was postponed from February Meeting.**(for Comment/discussion)**

7.4 Phone Boxes - Heritage Centre will start works on the box and sourcing internal fittings, Grant applied for 1.3.19 from DCC.**(for information)**

7.5 Election Nomination Application Packs - to be Taken, For delivery, in person at EDDC, Blackdown House, Honiton anytime between 10.00am - 4pm Monday 25th March to Wednesday 3rd April.

7.6 LANTRA Training Chapter 8 - Reminder from DCC that this is due for renewal. Training is free to PC PC to agree who will attend, previously CJ Barrow.

7.7 Request from EDDC Trees department - Councillors are asked to identify a site where a “landmark tree” could be planted, email forwarded 4th Feb. Email sent requesting information what tree/s would be supplied. Reply to say in main a tree of no more than 8-10 cm girth. **(For Discussion/Agreement)**

7.8 Flower Show - would like help with cost of hall hire 2 x times per year @ £60 per time. **(for Agreement)**

7.10 Police Commissioner Liaison - To discuss a replacement Councillor, This item was postponed from the February Meeting **(For Discussion/Agreement)**

7.11 Planned Activity 2019/2020 - To agree the plan of Activity/aims for 2019/2020 **(For Comment & Agreement)**

7.12 Clerk Annual Leave - Clerk has leave to take before the end of March, (18 days) this has not been taken due to work commitments, including the need to try and finish Cilca Qualification. To agree how clerk takes this with minimum of disruption to Council. **(For discussion & agreement)**

7.13 Election - Nomination Packs will be available the meeting, advertising Via noticeboards put up and will also be on Facebook.

8 FINANCE

- 8.1 Grants –** (For information/Agreement)
Footpath & Bridleways P3 Money (notification) £800.00
- 8.2 Receipts -** None

